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**Bib Data Sheet** 

**CONFIRMATION NO. 3880** 

| <u> </u>  |  | FILING OR 371(c)                      |                     |                           |                        |                                |                                  | <u> </u> |                            |  |
|---|--|---------------------------------------|---------------------|---------------------------|------------------------|--------------------------------|----------------------------------|----------|----------------------------|--|
| SERIAL NUMBER<br>10/535,381   |  | DATE<br>05/16/2005<br>RULE            | <b>CLASS</b><br>546 |                           | GROUP ART UNIT<br>1625 |                                | ATTORNEY<br>DOCKET NO.<br>X16014 |          |                            |  |
| APPLICANTS  |  | 1.022                                 |                     |                           |                        |                                |                                  |          |                            |  |
| Douglas Wade Beight, Frankfort, IN; Timothy Paul Burkholder, Carmel, IN; Todd Vincent Decollo, Noblesville, IN; Alexander Glenn Godfrey, Mooresville, IN; Charles Raymond Heap, West Sand Lake, NY; Chi-Hsin Richard King, Slingerlands, NY; Hong-Yu Li, Zionsville, IN; William Thomas McMillen, Mccordsville, IN; Jason Scott Sawyer, Indianapolis, IN; Yan Wang, Carmel, IN; Clive Gideon Diefenbacher, Greenwood, IN; Thomas Albert Engler, Indianapolis, IN; Sushant Malhotra, Indianapolis, IN; Sreenivasa Reedy Mundla, Westfield, IN;  *** CONTINUING DATA ********************************** |  |                                       |                     |                           |                        |                                |                                  |          |                            |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions yes no Met after the met  Verified and Acknowledged  Examiner's Signature   |  |                                       | iter<br>nitials     | STATE OR<br>COUNTRY<br>IN |                        |                                | TOTA<br>CLAI<br>8                |          | INDEPENDENT<br>CLAIMS<br>1 |  |
| ADDRESS<br>25885  |  |                                       |                     |                           |                        |                                |                                  |          |                            |  |
| TITLE   |  |                                       |                     |                           |                        |                                |                                  |          |                            |  |
| Novel compounds as pharmaceutical agents  |  |                                       |                     |                           |                        |                                |                                  |          |                            |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No. for following: |                                       |                     |                           |                        | ☐ All Fees                     |                                  |          |                            |  |
| FILING FEE  |  |                                       |                     |                           |                        | 1.16 Fees ( Filing )           |                                  |          |                            |  |
|   |  |                                       |                     |                           |                        | 1.17 Fees ( Processing Ext. of |                                  |          |                            |  |
|   |  |                                       |                     |                           |                        | time )                         |                                  |          |                            |  |
|   |  | · · · · · · · · · · · · · · · · · · · |                     |                           |                        |                                | 1.18 Fees ( Issue )              |          |                            |  |
|   |  |                                       |                     |                           |                        |                                | Other                            |          |                            |  |
|   |  |                                       |                     |                           |                        |                                | <b>]</b>                         |          |                            |  |